

MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP

JG  
AF



## TRANSMITTAL LETTER

Docket No.  
2450-0591P

Application No.  
10/716,631-Conf. #6340

Filing Date  
November 20, 2003

Examiner  
U. C. Ruddock

Art Unit  
1771

Applicant(s): Jone CHANG

Invention: RESILIENT AND COLORED BATH SPONGE

**MS AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
<b>Total Claims</b>	5	- 20 =	0	x	
<b>Independent Claims</b>	1	- 3 =	0	x	
<b>Multiple Dependent Claims (check if applicable)</b>					<input type="checkbox"/>
<b>Other fee (please specify):</b>					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

Large Entity

Small Entity

No additional fee is required for this amendment.

Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.

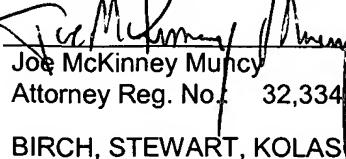
A check in the amount of \$ \_\_\_\_\_ is enclosed.

Payment by credit card. Form PTO-2038 is attached.

The Director is hereby authorized to charge and credit Deposit Account No. 02-2448  
as described below. A duplicate copy of this sheet is enclosed.

Credit any overpayment.

Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Joe McKinney, Muncy  
Attorney Reg. No. 32,334

Dated: April 4, 2006

BIRCH, STEWART, KOLASCH & BIRCH, LLP  
8110 Gatehouse Road  
Suite 100 East  
P.O. Box 747  
Falls Church, Virginia 22040-0747  
(703) 205-8026



Docket No.: 2450-0591P  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Jone CHANG

Application No.: 10/716,631

Confirmation No.: 6340

Filed: November 20, 2003

Art Unit: 1771

For: RESILIENT AND COLORED BATH SPONGE Examiner: U. C. Ruddock

**RESPONSE TO FINAL ACTION UNDER 37 C.F.R. 1.116**

MS AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 4, 2006

Sir:

**INTRODUCTORY COMMENTS**

In response to the Examiner's Office dated January 4, 2006, the following remarks are respectfully submitted in connection with the above-identified application.

**Remarks/Arguments begin on page 4 of this paper.**